

**Parallel Session A - Monday 14th July - 12:00 - 13:30**

Room	Room	Room	Room	Room
Chair	Chair	Chair	Chair	Chair
Theme - Workshop	Theme - Feminist Spirituality	Theme - Analytical Lenses	Theme - Author Meets Critic	Theme - Islam and Young People
14:30 – 15:00	Subverting Patriarchy, Reshaping Devotion: Gendered Contestations in the Bhakti Movement and Contemporary Religious Praxis in India	Congregational Studies: what can be learned by a renewed engage	The Culture of Care in Britain since the Second World War: a critical conversation between the author, Bernice Martin, and Grace Davie and Mathew Guest	Becoming the Subject of Hope within Collectivities: The Experiences of "Religious Youth" in Türkiye
15:00 – 15:30	Reclaiming the Sacred: Goddess Worship Rituals and the Future of Sociology Beyond Postfeminism and Neoliberal Individualism	More than Flirting with Media in the Sociology of Religion		Veiled Realities: Youth, Spirituality, and the Shifting Boundaries of Faith in Kazakhstan
15:30 – 16:00	Femininity and Faith: Black Feminist, Womanist, and Postcolonial Perspectives on African Pentecostalism in the UK	Dividual and not Individual Personhood to drive sociology of religion		An exploration of the religious nature of Islamic private schools: What makes a school 'Islamic' and why does it matter?

**Keynote 1 - Monday 14th July - 14:30 - Professor Monique Moultrie**

Room
Chair:

**Parallel Session B - Monday 14th July - 16:30 - 18:30**

Room	Room	Room	Room	Room
Chair	Chair	Chair	Chair	Chair
Theme -Methodological Case Studies	Theme - Ecology and Climate Change	Theme - Non-religion and secularisation (PGR)	Theme - Spirituality, Spirit Experiences and the Paranormal	Theme - Queering the sociology of religion
16:30 - 17:00	Autonomous Moral Re-Engagement with Religion: An Ethical and Sustainable Twist to Reflexive Religiosity in Contemporary Society	Unlearning Religion	Studying Spiritually Transformative Experiences: Expanding the Sociology of Lived Spirituality	Out of the Closet in Contentious Times: A Comparison of the Beliefs, Practices, and Expectations of LGBTQ+ Catholics in Italy and South Korea
17:00 - 17:30	FOLK RELIGIOSITY AS A RESEARCH TOPIC IN THE POLISH SOCIOLOGY OF RELIGION. HISTORY AND PRESENT	"Yet Again, Mistaken but Righteous?" How Religious Nones Emerge amid State-Sanctioned Islamism's Shift from Divine to Humane Politics	Spirit Communication and the Disenchanting World	Exit/(Re-)Invent: Thinking Ambivalences and Islam(s) otherwise Alongside Queer ex-Muslims in Southeast Asia
17:30 - 18:00	Ethics of Opacity: Methodological Reflections on Researching South Korea	From Numbers to Narratives: Methodological transformations in the Sociology of Non-religion	Manifesting and Social Magic: Ontologies of agency and transformation	The Role of Religion in Queer Migration: Experiences in Lithuania
18:00 - 18:30	LOUDfence and Material Religion: An Ethnographic Mapping of a Movement	Gnosis and Exodus from the Iron Cage: Jacob Taubes and Ali Shariati	Nature and Women's Circles: A personal and critically reflexive exploration	Affective Activism: Religion, Race, and Queer Excess in South African coloured performance

**Parallel Session C - Tuesday 15th July 11:30 - 13:00**

Room	Room	Room	Room	Room
Chair	Chair	Chair	Chair	Chair
Theme - Contemporary British Religion & Non-Religion	Theme - Author Meets Critic	Theme - Navigating Religious Change (PGR)	Theme - Workshop	Theme - Rescripting sex and gender
12:00 - 12:30	Future Directions in Gender and Christianity: Reproductive Rights, Complementarianism, Leadership and Religious Identity (Panel)	Algorithmic Faith: The Impact of Digital Platforms on Religious Expression	More than prayer rooms: Religion and EDI in Higher Education (workshop)	Sexual Scripting and Evangelical Purity Culture: Exploring how post-purity millennials are re-writing their sexual scripts
12:30 - 13:00		Influencer Creep and the Profanization of Hinduism		Gender Segregation in the Mosques: Women's Praying Experiences in Public Religious Spaces in Istanbul
13:00 - 13:30		The Anxiety of Losing Ritual Time: A Phenomenology of Shiite Temporal Experience		Colonial Erasures and Queer Sacredness: Reclaiming Gender-Fluid Figures in Religious Epistemology

**Parallel Session D - Tuesday 15th July - 15:00 - 16:30**

Room	Room	Room	Room	Room
Chair	Chair	Chair	Chair	Chair
Theme	Theme - Religion and Conflict	Theme - Approaches to the Sociological	Theme - Methodological Change and Challenge (PGR)	Theme - Non-religion panel
15:30 - 16:00	Religion, Intergroup Threats, and the Demand for Nigeria's Partition	Intersectionality in sociological research on religion: genealogies, usages and opportunities	Measuring Religiosity in Times of Pluralisation: An Attempt at Trans-Religious Abstraction Using a Multidimensional Scale of Transcendence	Lois Lee
16:00 - 16:30	Violence, Religion, and the Secular: Towards a Decolonial Approach to Violence and Conflict in Mexico	Sociology of Religion and Sociology of Organizations: Nurturing a Generative Interface	Examining the methodological and ethical challenges when researching shunning practices within the Jehovah's Witnesses as an ex-JW.	
16:30 - 17:00	Beyond the horizon: The limits and social functions of the myth of conflict between science and religion	The 'Impossible Subjects'? A theoretical exploration of identity and inclusion for autistic people within religious groups	Ethical Engagements in the Sociology of Religion: Navigating Research, Representation, and Social Impact	

**Keynote 2 - Tuesday 15th July - 17:00 - In Conversation on SocRel's History**

Room
Chair

**Parallel Session E - Wednesday 16th July - 9:30 - 11:30**

Room	Room	Room	Room	Room
Chair	Chair	Chair	Chair	Chair
Theme - Space and Time	Theme - Religion, politics and the state	Theme: Religion, politics and the state (PGR)	Theme : Health and Healthcare, Death and Deathcare	Theme - Religious Futures

9:30 - 10:00	Faith, Pilgrimage, and Spiritual Ecosystem: Religious Belief and Practice at Neeb Karori Dham in India	Love, Religious Lobbies, and Institutional Opportunities: The Politics of Gay Marriage in Japan and Taiwan	Religion as a Political Instrument: PAS's Populist Discourse in Malaysia	Muslim cemeteries and funeral practices in Belgium": Unveiling the challenges, needs and demand	Challenges and Changes: The Past, Present and Future of British Imams
10:00 - 10:30	The Temple, the Artisan, and the Delity: Pattachitra as a Sacred Cartography of the Jagannath Tradition	Citizenship, Identity, And Civility: Shifting Notion of Religious Organizations in India	Impact Of Hindu Nationalism on Marginalized Communities in India	Spirituality and Religious Healing Practices among Mappila Muslims of Malabar: Exploring Their Role in Mental Health, Well-being, and the Intersection with Conventional Healthcare Systems	The Quiet Revival? Young adults and the future of British Christianity
10:30 - 11:00	The contemporary role of religions in shaping time: The Transition from	"We came to Miami to make big money": Migration and the Prosperity	The Catholic Church as an Appropriate Organisation and Its Role in Migrant Incorporation in South Korea	Chronic illness as cultural disruption: the impact of chronic illness on relig	Spiritual Seeking in a Frantic era—Developing Young Buddhist Groups in Hong Kong
11:00 - 11:30	Restructuring Sacred Spaces: The Social Value of Choral Outreach in Liverpool Cathedral's Neoliberal Engagement.	Christian responses to restrictions of public worship during the Covid-19 pandemic in Ireland: Another North/South divide?	Khanqahs and Political Influence in the Indian Subcontinent: A Sociological Perspective	Schooling Character in a Therapeutic Society: The Changing Role of Relig	Living and Dying Well in Old Age: Spiritual Needs in a Non-Religious Future

### Roundtable - Religion, Disability and Neurodivergence - Reflecting on the SocRel Response Day 2025

Room
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### Keynote 3 - Wednesday 16th July - 13:30 - Linda Woodhead and Gordon Lynch

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### Parallel Session F - Wednesday 16th July - 15:00 - 16:30

	Room	Room	Room	Room
	Chair	Chair	Chair	Chair
	Theme - Workshop	Theme - Religion, knowledge and (contested) epistemology	Theme - Religion and Education	Theme - Digital Media
	Theme - Author Meets Critic			
14:30 - 15:00	<b>Embroidery as meditation and as method</b>	"Doing your own research" as religious quest: the surprising religiosity of alternative facts, stigmatised knowledge, and epistemological language.	Finding something in nothing: Exploring how absence is present, meaningful and inspiring in the everyday lives of sexually abstinent religious students.	Language and Liturgy: The Latin Mass and the Shaping of Catholic Borderscapes
15:00 - 15:30		Scientization and Modernism in Won Buddhism	Religiosity-based Exclusion and the UK Philosophy Curriculum	Covid-19 and Perceptions of Digital Religious Options on the Island of Ireland – Promoting Faith, or Hastening Secularization?
15:30 - 16:00		Conversion and cosmological shift(s): Narratives of sorcerers and contestations around religious identities in an indigenous community	The future of interfaith activity on campus: Embracing intersectional approaches to religion and worldview-related tensions at the UK university	New Media Experiences of Gen Z Muslims